

# FLORIDA AQUATIC PLANT MANAGEMENT SOCIETY, INC.

VOLUME 54

Editor: Angie L. Huebner

SECOND QUARTER, 2004 NEWSLETTER

## SCHOLARSHIPS AVAILABLE

The Florida Aquatic Plant Management Society Scholarship and Research Foundation Inc. announces the availability of the following scholarships.

**FAPMS DEPENDENT SCHOLARSHIP**—provides up to a \$1,500 scholarship to deserving dependents of FAPMS members. The scholarship is based on:

1. The applicant's parent or guardian having been a FAPMS member in good standing for at least three (3) consecutive years.
2. Financial need. Will be determined based on need and the expected family contribution amount indicated on the processing results of a Student Aid Report (OMB No. 1845-0008). This report is available by completing a Free Application for Federal Student Aid form.
3. The applicant being a high school senior entering college the next academic year, attending junior college or be a college undergraduate.
4. An evaluation of the quality of the application and required essay by the Scholarship Selection committee composed of three FAPMS members and four FAPMS Scholarship and Research Foundation members.
5. Submission of a completed application by June 1, 2004.

**WILLIAM L. MAIER JR. SCHOLARSHIP**—provides up to \$1,000 to a deserving student who is:

1. Enrolled in an accredited Florida University or College.
2. A U.S. citizen.
3. Majoring in a field of study directly related to the management of aquatic vegetation for the ecological benefit of aquatic and wetland habitats. Eligible fields of study are listed in the application packet.
4. The quality of the application and required 500–1000 word essay as determined by the FAPMS Scholarship and Research Foundation's Board of Directors.
5. Submission of a completed application by August 1, 2004.

For further information or to request an application to apply for these scholarships please contact Don Doggett, PO Box 60005, Ft. Myers, Florida, 33906, (239)-694-2174 If requesting an application **please specify for which scholarship you are applying.**



*New Location for the*  
**FAPMS 28<sup>th</sup> ANNUAL TRAINING CONFERENCE**

Details on page 9!

conference. The Hilton can make arrangements to have the welcome reception at the ballpark near the hotel. The reception can be at the dugout or at the recreation area. The menu would include hamburgers, hotdogs, coleslaw, potato salad, chips and soda for \$10 per person. Members could play basketball and baseball at this event. The Hilton has quoted a price of \$79 per night plus tax for November 14-17, 2005. The Adam's Mark in Daytona Beach has quoted a price of \$86 per night plus tax for October 17-20, 2005 and \$89 per night plus tax for October 16-19, 2006. The Saddlebrook quoted a price of \$169 per night. The Deerfield Hilton quoted a price of \$69 plus tax per night for October 16-19, 2006. The DoubleTree hotel across from Universal Studios has expressed interest in hosting the conference and will send Bill price quotes for the 2005 and 2007 conference. The BOD will tour the St. Petersburg Hilton at 1:00p.m. on this date to view the hotel facilities. Prices for the meeting rooms and other items for the Hilton have not been provided at this time. The BOD will vote on the meeting location after the tour of the hotel.

**9. Mailing List—Jackie Smith**

No report was given.

**10. Merchandising—Jackie Smith**

At the last meeting the BOD voted to provide a registration gift for the Aquatic Plant Management Society meeting in July. Jackie Smith provided estimates for various items. The choices included clipboards with calculators, hats, t-shirts and tote bags. There was a lengthy discussion about the type of gift to provide. The Society needs to provide 250-300 pieces. Jim Cuda made a motion to purchase tote bags with the appropriate logos, dates and meeting location for the registration gift with expenditures not to exceed \$2000. Polly Ellinor seconded the motion. The motion passed with a majority vote.

**11. Nominating—PJ Myers**

No report was given

**12. Past President's Advisory—PJ Myers**

No report was given.

**13. Program—Chance Dubose**

Chance asked for suggestions for a keynote speaker for the annual training conference. Members of the board suggested having Bill Haller or Joe Joyce as the keynote speaker. President Weinsier commented he has information from prior meetings that will assist with acquiring speakers for the conference.

**14. Membership and Publicity—Keshav Setaram**

Keshav reported that membership applications will be distributed to home owners associations and at the Florida Lake Management Society (FLMS) meetings. Keshav will contract Francois LaRouche

to determine who published the FAPMS membership brochure and will acquire price quotes for reprinting the current brochure. The current FAPMS membership is approximately 400.

**15. Equipment Demonstration—Lonnie Pell**

No report was given.

**16. Scholarship—Don Doggett**

Don Doggett reported the scholarship applications were printed in the last newsletter and issue of *Aquatics*. Information about the scholarship is present on the website. The application form will be added to the FAPMS web store.

**17. Vendor—Lonnie Pell**

No report was given.

**VIII. OLD BUSINESS**

Bill Haller reported a presentation about herbicide resistance will be completed at the APMS meeting on Tuesday July from 9:00am to 12:00pm. Bill also stated the University of Florida has a new President and there will be several changes in IFAS within the next year. Mike Netherland with the US Army Corps of Engineers is now working in the Center for Aquatic Plants.

Jim Cuda provided an update regarding the transport of biocontrol agents into the United States. As of February 1, 2004, any type of biocontrol agent brought into the port of entry goes through customs and has to be transported via bonded courier to an Animal Plant Health Inspection Service (APHIS) facility. The transport of the materials is very costly. An alternative to the method may be to designate a quarantine officer for each facility who would transport the materials. This alternative has not been approved by APHIS at this time.

Having a joint meeting with FLMS is still a possibility. The local arrangements committees from both FLMS and FAPMS should discuss the requirements of each organization to determine if it is feasible to have a joint meeting. Don Doggett also suggested having a joint meeting with the APMS.

**IX. NEW BUSINESS**

David Farr asked for additional information for the FAPMS website.

**ADJOURNMENT**

Todd Olson made a motion to adjourn the meeting and the motion received a second from David Farr. The meeting was adjourned at 12:48p.m.

The next BOD's meeting will be held at the Double Tree Hotel in Orlando on July 7 at 10:00am.

Several members of the board toured the St. Petersburg Hilton after the meeting.

tended the meeting in order to inform the BOD about the production of *Wildland Weeds*. Karen explained and provided a report for the BOD review. *Wildland Weeds* was previously published by a contractor. When the contract was up for renewal, FLEPPC decided to publish the magazine independently so the Council could acquire any profits generated. A printer, graphic design company and local mailing service were selected to complete the magazine. Acquiring articles for the magazine has not been a problem. Mail-in cards, meeting registration forms, CDs and other articles have been inserted in the magazine. Karen has an editorial committee that consists of members that are experienced in chemical and biological controls, botany and the FLEPPC chair. The appropriate committee member reviews the submitted articles. Karen commented the advertisement section involves the most work because of the variety of advertisement materials received from various companies. Karen prepares invoices for the advertisements and provides the Treasurer copies. Payments are sent directly to the Treasurer. FLEPPC has profited on almost every issue of *Wildland Weeds*. After expenses, FLEPPC profited \$1500 on each of the last two issues of the magazine. Karen commented there have been no drawbacks but the magazine requires a lot of editing both content and style and requires extreme attention to detail and a significant amount of time. Karen commented that FLEPPC sends *Wildland Weeds* to members of the Southeast Exotic Pest Plant Council (SEPPC). SEPPC pays FLEPPC \$5 per member for the subscription.

David Tarver, publisher for *Aquatics* for FAPMS, explained and provided a report to inform the BOD about the production of *Aquatics*. David explained the history of the *Aquatics* magazine. He also explained the publication process. The *Aquatics* magazine usually varies from 20–24 pages, all color and is printed four times a year. Approximately 2,400 copies are printed for each issue. The advertisement space never exceeds 50% and is usually 35–40%. Text layout often takes several weeks and requires several edits and reviews. After the magazine is printed, a mail master company distributes it. The magazine is distributed to seven APMS Chapters. Members of the chapters receive *Aquatics* free of charge. David suggested charging a subscription fee to the other chapters to help with the cost of the magazine. The profit from *Aquatics* has varied over the years from nearly zero to providing an hourly wage of approximately \$10–13 after expenses. The work hours required per quarterly issue also varies but probably averages 110–150 hours. David com-

mented a couple of directors discussed the possibility of combining *Wildland Weeds* and *Aquatics*. David advised against combining the two magazines because the areas are very different and require their own support and identity.

There was a discussion regarding library subscriptions for the magazines. FLEPPC is offering a gift subscription for local libraries for \$15. This is an effort to provide information for residents.

Bill Haller commented it may not be feasible to acquire a subscription fee for the cost of *Aquatics* from the other chapters. President Weinsier commented the BOD should provide input to the Editor regarding the type of information they would like to see placed in *Aquatics*. He also commented the BOD should be more active in acquiring advertisements and articles for the magazine. David Farr suggested acquiring an article from each APMS chapter for each issue of *Aquatics*. David Tarver suggested that President Weinsier meet with the other chapter presidents to discuss this issue. There was a discussion about nominating an editor. At the last meeting, it was recommended that Jennifer Bustos-Fitz be placed on the candidate slate for 2005 for the editor position.

## VII. COMMITTEE REPORTS

### 1. Advisory

No report was given.

### 2. Auditing—Keshav Setaram

No report was given.

### 3. Awards—Mitch Morgan

No report was given. Scott Glasscock was the awards committee chair last year. Mitch should contact Scott regarding the duties of the awards committee. David Tarver suggested recognizing meeting sponsors in a different way instead of providing them plaques. Bill Moore suggested providing a letter of appreciation. Jim Cuda recommended providing plaques to members who contribute to the Society. Vicki Pontius recommended providing plaques to individuals who chair the committees.

### 4. By-Laws—Anthony Walker

No report was given.

### 5. Financial—Keshav Setaram

No report was given.

### 6. Governmental Affairs—Steve Weinsier

No report was given.

### 8. Local Arrangements—Bill Torres

Bill Torres reported everything is in order for the annual training conference in Deerfield Beach for October 18–21, 2004. The room rate is \$69 plus tax. Bill has acquired information for several locations for the 2005 annual training conference. The St. Petersburg Hilton is very interested in hosting the 2005

conference. The Hilton can make arrangements to have the welcome reception at the ballpark near the hotel. The reception can be at the dugout or at the recreation area. The menu would include hamburgers, hotdogs, coleslaw, potato salad, chips and soda for \$10 per person. Members could play basketball and baseball at this event. The Hilton has quoted a price of \$79 per night plus tax for November 14-17, 2005. The Adam's Mark in Daytona Beach has quoted a price of \$86 per night plus tax for October 17-20, 2005 and \$89 per night plus tax for October 16-19, 2006. The Saddlebrook quoted a price of \$169 per night. The Deerfield Hilton quoted a price of \$69 plus tax per night for October 16-19, 2006. The DoubleTree hotel across from Universal Studios has expressed interest in hosting the conference and will send Bill price quotes for the 2005 and 2007 conference. The BOD will tour the St. Petersburg Hilton at 1:00p.m. on this date to view the hotel facilities. Prices for the meeting rooms and other items for the Hilton have not been provided at this time. The BOD will vote on the meeting location after the tour of the hotel.

#### **9. Mailing List—Jackie Smith**

No report was given.

#### **10. Merchandising—Jackie Smith**

At the last meeting the BOD voted to provide a registration gift for the Aquatic Plant Management Society meeting in July. Jackie Smith provided estimates for various items. The choices included clipboards with calculators, hats, t-shirts and tote bags. There was a lengthy discussion about the type of gift to provide. The Society needs to provide 250-300 pieces. Jim Cuda made a motion to purchase tote bags with the appropriate logos, dates and meeting location for the registration gift with expenditures not to exceed \$2000. Polly Ellinor seconded the motion. The motion passed with a majority vote.

#### **11. Nominating—PJ Myers**

No report was given

#### **12. Past President's Advisory—PJ Myers**

No report was given.

#### **13. Program—Chance Dubose**

Chance asked for suggestions for a keynote speaker for the annual training conference. Members of the board suggested having Bill Haller or Joe Joyce as the keynote speaker. President Weinsier commented he has information from prior meetings that will assist with acquiring speakers for the conference.

#### **14. Membership and Publicity—Keshav Setaram**

Keshav reported that membership applications will be distributed to home owners associations and at the Florida Lake Management Society (FLMS) meetings. Keshav will contract Francois LaRouche

to determine who published the FAPMS membership brochure and will acquire price quotes for reprinting the current brochure. The current FAPMS membership is approximately 400.

#### **15. Equipment Demonstration—Lonnie Pell**

No report was given.

#### **16. Scholarship—Don Doggett**

Don Doggett reported the scholarship applications were printed in the last newsletter and issue of *Aquatics*. Information about the scholarship is present on the website. The application form will be added to the FAPMS web store.

#### **17. Vendor—Lonnie Pell**

No report was given.

### **VIII. OLD BUSINESS**

Bill Haller reported a presentation about herbicide resistance will be completed at the APMS meeting on Tuesday July from 9:00am to 12:00pm. Bill also stated the University of Florida has a new President and there will be several changes in IFAS within the next year. Mike Netherland with the US Army Corps of Engineers is now working in the Center for Aquatic Plants.

Jim Cuda provided an update regarding the transport of biocontrol agents into the United States. As of February 1, 2004, any type of biocontrol agent brought into the port of entry goes through customs and has to be transported via bonded courier to an Animal Plant Health Inspection Service (APHIS) facility. The transport of the materials is very costly. An alternative to the method may be to designate a quarantine officer for each facility who would transport the materials. This alternative has not been approved by APHIS at this time.

Having a joint meeting with FLMS is still a possibility. The local arrangements committees from both FLMS and FAPMS should discuss the requirements of each organization to determine if it is feasible to have a joint meeting. Don Doggett also suggested having a joint meeting with the APMS.

### **IX. NEW BUSINESS**

David Farr asked for additional information for the FAPMS website.

### **ADJOURNMENT**

Todd Olson made a motion to adjourn the meeting and the motion received a second from David Farr. The meeting was adjourned at 12:48p.m.

The next BOD's meeting will be held at the Double Tree Hotel in Orlando on July 7 at 10:00am.

Several members of the board toured the St. Petersburg Hilton after the meeting.

# FLORIDA AQUATIC PLANT MANAGEMENT SOCIETY

## AQUATIC PLANT MANAGER OF THE YEAR

### Application Information

**PURPOSE: This award is designed:**

- 1) To provide a means to recognize outstanding achievements in aquatic plant management field activities.
- 2) To enhance professionalism in aquatic plant management activities in Florida.

**ELIGIBILITY: Award nominees must be:**

- 1) Activity members in the Florida Aquatic Plant Management Society.
- 2) Directly involved in aquatic plant management field activities.
- 3) Individuals included in either of the following groups are NOT eligible for this award.
  - A. Persons involved exclusively in an administrative capacity.
  - B. Persons employed in the chemical or equipment manufacturing and distribution industries.

**NOMINATION PROCESS:**

- 1) Any active FAPMS member may nominate any individual or team for the award. If a team is being nominated, fill out a separate form for each individual. Staple the forms together and write TEAM on the top copy.
- 2) Nomination should be submitted by filling out the attached Standard Nomination Form only.
- 3) Nomination and/or questions should be addressed to: Mitch Morgan, City of Gainesville, 405 NW 39th Avenue, Station #41, Gainesville, FL 32069, phone (352) 316-6540, fax (352) 334-3110. All faxes should be sent to the attention of Mitch Morgan.

**AWARD:** An engraved plaque and \$100.00 check

**DEADLINE:** September 17, 2004

# FLORIDA AQUATIC MANAGEMENT SOCIETY

## AQUATIC PLANT MANAGER OF THE YEAR

### Standard Nomination Form

Name of Nominee: \_\_\_\_\_

Agency or Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Years Aquatic Plant Management Experience: \_\_\_\_\_ Years Active FAPMS member: \_\_\_\_\_

Persons Submitting Nomination: \_\_\_\_\_

### Complete all categories that are applicable

1. Herbicide Control Experience: (years and application techniques used) \_\_\_\_\_

2. Biological Control Experience: (years and agents used) \_\_\_\_\_

3. Mechanical Control Experience: ( years and experience of equipment used) \_\_\_\_\_

---

---

---

4. Public Relations: (contributions to public, inter-agency, special interest groups) \_\_\_\_\_

---

---

---

5. Weed Identification: (exotic/native, target/non-target plants) \_\_\_\_\_

---

---

---

6. Ingenuity: (methods, ideas, design introduction...) \_\_\_\_\_

---

---

---

7. Research: (conducts for self or other reasons) \_\_\_\_\_

---

---

---

8. Work Quality and Consistency: (work with/without need for direct supervision) \_\_\_\_\_

---

---

---

9. Environmental awareness: (endangered species, invasive or prohibited plants) \_\_\_\_\_

---

---

---

10. Education Achievement & Overall knowledge: (classes, seminars, degrees) \_\_\_\_\_

---

---

---

11. Contributions to the Aquatic Field: (above and beyond the call of duty) \_\_\_\_\_

---

---

---

12. FAPMS activity contributions: (offices held, programs worked with...) \_\_\_\_\_

---

---

---

**Nomination MUST adhere to spaces allowed for uniform evaluation.  
Application extending BEYOND this form will NOT be considered.**

# FINAL CALL FOR PAPERS—FAPMS 2004 MEETING

The 28<sup>th</sup> annual training conference will be held at the Hilton Deerfield Beach October 18 through 21, 2004. You don't have to be a professional speaker in order to give a paper! We are looking for papers on herbicide application and mechanical techniques (aquatic and right-of-way), mixtures, innovative control measures, re-vegetation projects, new plant introductions, research projects, etc. Remember FAPMS was formed for the applicator, and the annual training conference is a chance to share what you have learned with other members. Each year the society awards all field applicators who present a paper with a plaque. This year the field applicator presenting the best paper will receive a plaque and \$300.

**NOTE: DEADLINE FOR SUBMISSION IS JULY 12, 2004**

Title \_\_\_\_\_

Author(s)\*: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

\* If more than one author, please circle the name of the person who will present the paper at the meeting.

Title of Talk & Brief Abstract: \_\_\_\_\_

Biography of Presenter: \_\_\_\_\_

**NOTE: Length of talk is usually 15 minutes. If your presentation is shorter or longer, please indicate the length of talk:**  
\_\_\_\_\_ minutes

Check as appropriate:  Applicator paper  Slide projector  Overhead projector (transparencies)  Video projector

Computer (PowerPoint) Other needs \_\_\_\_\_

**The preferred format for talks will be with PowerPoint.** Anyone needing assistance with the preparation of a PowerPoint presentation may contact David Sutton, 3205 College Avenue, Ft. Lauderdale, FL 33314, or e-mail: [dlsutton@ufl.edu](mailto:dlsutton@ufl.edu).

**Submit this form to:** Tim Harris, 602 N. Palm Avenue, Palatka, FL 32177, or fax to (386) 328-1298.



# Florida Aquatic Plant Management Society

## 28<sup>th</sup> Annual Training Conference

October 18-21, 2004

### Registration/Membership Form

Additional names: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Agency/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check here if your contact information has **changed**

Membership dues for calendar year(s) \_\_\_\_\_  New membership \$ \_\_\_\_\_  
Active \$20, Associate (out of state) \$20, Contributing \$50, Student \$5  
Membership includes a subscription to *Aquatics* and the FAPMS newsletter

Conference registration(s) \_\_\_\_\_ @ \$75 pre-registration, \$100 after September 28, 2004 \$ \_\_\_\_\_

Extra banquet ticket(s) \_\_\_\_\_ @ \$25 each \$ \_\_\_\_\_

Other, please specify, e.g. donation \_\_\_\_\_ \$ \_\_\_\_\_

Contribution to scholarship fund \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Cash; check number: \_\_\_\_\_  Purchase order number: \_\_\_\_\_

Pre-registrations must be **paid in full** by September 28, 2004

Visa  MasterCard  Discover Credit card number: \_\_\_\_\_

Name on credit card: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Mail to: David J. Farr, Treasurer, FAPMS  
Volusia County Mosquito Control  
801 South Street  
New Smyrna Beach, FL 32168

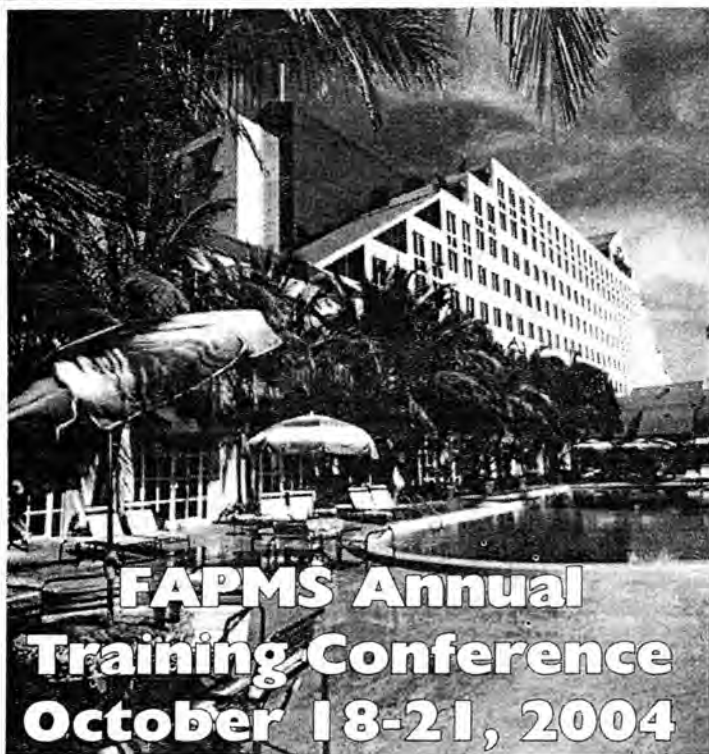
E-mail: [dfarr@co.volusia.fl.us](mailto:dfarr@co.volusia.fl.us)  
Phone: (386) 424-2920  
Fax: (386) 424-2924

For hotel reservations call the Deerfield Beach Hilton at (954) 427-7700. Please make room reservations 30 days in advance and reference FAPMS when you call to get the special room rate of **\$69** per night. The Deerfield Beach Hilton Hotel is located at 100 Fairway Drive, Deerfield Beach, Florida 33441.

**Note:** Continuing Education Units (CEUs) will be offered at this training conference.

Check here if you need your receipt before the conference.





The FAPMS 28th Annual Training Conference will be held at the Deerfield Beach/Boca Raton Hilton. The Hilton is located at 100 Fairway Drive in Deerfield Beach and features a restaurant and busi-

ness services in the hotel. It is located 2 miles from the beach.

The room rate is \$69 per night. Reservations may be made by calling the Hilton at 954-427-7700 and be sure to tell them you will be attending the FAPMS Conference to ensure you receive the special room rate. If you have questions regarding local arrangements, please contact Bill Torres by phone at 850-245-2809 or by e-mail at:

[william.torres@dep.state.fl.us](mailto:william.torres@dep.state.fl.us).

Vendors with questions please contact Lonnie Pell by phone at 321-636-2617 or by e-mail at [lonniep@sepro.com](mailto:lonniep@sepro.com). More information concerning the conference and the Hilton Hotel may be obtained from the FAPMS website at:

<http://www.homestead.com/fapms/meeting.html>



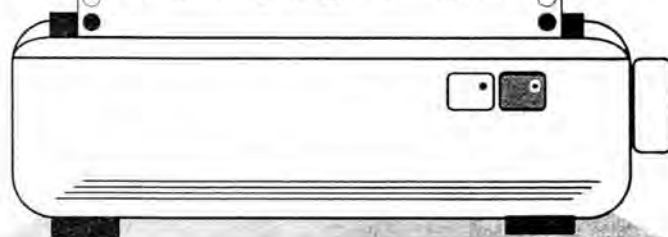
## Equipment Demonstration

There will be an equipment demonstration at the FAPMS 28<sup>th</sup> Annual Training Conference in Deerfield Beach. If you are interested in participating, please contact Lonnie Pell by phone at 321-636-2617, or by e-mail at [lonniep@sepro.com](mailto:lonniep@sepro.com)



## FAPMS Website

Visit the FAPMS website to find out the latest information about the 2004 annual training conference, available scholarships and membership benefits. The website has new information and a new look. Check it out and let us know what you think. Send questions and comments regarding the website via e-mail to [fapms@earthlink.net](mailto:fapms@earthlink.net).





**AQUARIUS SYSTEMS**  
A Division of D&D Products Inc.

Phone: 262-392-2162 Ext. 223

Toll Free: 800-328-6555

Fax: 262-392-2984

PO Box 215

200 N. Harrison Street

North Prairie, WI 53153

U.S.A.

**GINA DAUFFENBACH**

Sales & Marketing

Director

Email: [grnd@aquarius-systems.com](mailto:grnd@aquarius-systems.com)

Website: [www.aquarius-systems.com](http://www.aquarius-systems.com)

- AQUATIC PLANT HARVESTERS
- AMPHIBIOUS EXCAVATORS
- SWAMP DEVILS
- TRASH HUNTERS

World's leading manufacturer of Surface Water Management Equipment, since 1964.



**Jerry McGukin**  
District Sales Manager  
I.V.M. Specialist

DuPont Vegetation Management

1029 Cherokee Road

Perry, GA 31069

(478) 987-0867 Tel

(478) 987-3634 Fax

(478) 396-1580 Cell

[harold.j.mcguin-2@usa.dupont.com](mailto:harold.j.mcguin-2@usa.dupont.com)



# Classified Advertising

Member-to-Member Advertising • Only \$25 for 4 lines

Contact Angie Huebner at 863-983-8101 or [Angie.L.Huebner@usace.army.mil](mailto:Angie.L.Huebner@usace.army.mil)

**WANTED:** My first boat! Looking for 20' bass boat with 75 hp outboard motor, live well, fish locator, trolling motor, trailer. Call Mike at 941-555-2345.

**FOR SALE:** My last &@%\* boat. Like-new 20' bass boat with 75 hp outboard motor, live well, fish locator, trolling motor, trailer. Call Frank at 863-555-9876.

**HELP WANTED:** Widow requires person to assume duties. Must be capable of family.

## Classified Advertising

Due to popular demand from the FAPMS membership, the newsletter will have a classified advertisement section. Advertisement in this section will be four lines and the cost will be \$25.00. Place your advertisement in the next newsletter by contacting Angie Huebner by phone at 863-983-8101 or by e-mail at [Angie.L.Huebner@usace.army.mil](mailto:Angie.L.Huebner@usace.army.mil)

**HELP WANTED:** Chief executive of large western state. No experience necessary, no education necessary, no qualifications of any kind required.

**HELP WANTED:** Chief executive of large western state. No experience necessary, no education necessary, no qualifications of any kind required.

er with young children  
general housekeeping  
contributing to growth of

Dripwell has joined Fowl  
le groomer. Dripwell will  
ers, first class and 1,200  
ass.



**MARIA ANGEL**  
CHIEF OPERATING  
OFFICER

Devoted to the  
beautification of  
aquatic environments

Phone: 949.582.5414  
Fax: 949.582.5420

27324 Camino Capistrano  
Suite 213  
Laguna Niguel, CA 92677

**Diversified Waterscapes**  
I N C.

Quality Products for Water Quality

**ab** applied biochemists

a division of Advantis Technologies, Inc.

1-800-558-5106  
(VOICE MAIL EXT. 166)

**HARRY KNIGHT**

Southern Regional  
Sales Manager  
14 Valerie Lane  
Cullman, AL 35058  
Phone: (256) 796-8704  
Fax: (256) 796-8704  
E-mail: hanyknight@appliedbiochemists.com

SURFACE WATER  
PRODUCTS DIVISION  
W175 N11163 Stonewood Drive  
Suite 234  
Germantown, WI 53022  
FAX: (262) 255-4268  
www.appliedbiochemists.com



**BREWER**  
International

**Nancy A. Healy**  
FL & GA Territory Manager

605 90th Avenue • P.O. Box 690037 • Vero Beach, FL 32969-0037  
Mobile (772) 473-8275 • Fax (772) 778-2490  
www.brewerint.com • E-mail: hheana73@aol.com  
CUSTOMER SERVICE • (800) 228-1833

E-mail: williamhmo@aol.com

**Bill Moore**

Territory Manager



cerexagri

Cerexagri, Inc.

11512 Lake Katherine Circle  
Clermont, FL 34511

Phone 352 242 2360

Fax 352 242 2359

Mobile 407 832 2548

www.cerexagri.com

Cerexagri, Inc. is a wholly-owned subsidiary of ATOFINA Chemicals, Inc.

**MARKET YOUR SERVICES AND SUPPORT FAPMS!**  
Place your ad in the next newsletter!



**Lonnie Pell**

Aquatic Specialist

**SePRO Corporation**

204 Channel Court

Rockledge, FL 32955

Phone: (321) 636-2617 Fax: (321) 388-3305

e-mail: lonniep@sepro.com



**Craig Smith**

Aquatics Territory Manager

**Griffin L.L.C.**

P.O. Box 1847 • Valdosta, GA 31603-1847  
2509 Rocky Ford Rd. • Valdosta, GA 31601  
Telephone: 229-242-8635  
U.S. Watts: 800-367-7124  
Facsimile: 229-249-5966

13025 La Mirada Circle  
Wellington, FL 33414  
Telephone: 561-784-8686  
Facsimile: 561-784-7787  
Mobile: 561-301-8326  
craig.smith@griffinllc.com

**syngenta**

Gregory Reynolds  
Syngenta Professional Products

Syngenta Crop Protection, Inc.  
10228 Meadow Crossing Drive  
Tampa, FL 33647  
Fax 813-907-6539  
Cell 813-390-9284  
www.syngenta.com

greg.reynolds@syngenta.com



**AQUATIC VEGETATION  
CONTROL, INC.**

ENVIRONMENTAL SERVICES

**TODD J. OLSON, CLM**  
Executive Vice President

6753 Garden Road, Suite 109  
Riviera Beach, FL 33404  
(561) 845-5525 • (800) 327-8745  
Fax (561) 845-5374  
email: L1J2@aol.com  
avcaquatic.com

# UPCOMING MEETINGS

**July 7, 2004**

Florida Aquatic Plant Management Society  
3<sup>rd</sup> Quarter Board of Directors Meeting  
DoubleTree Hotel, Orlando, Florida

**July 11–14, 2004**

44<sup>th</sup> Annual Meeting of the Aquatic Plant Management Society  
Hyatt Regency, Tampa, Florida  
[www.apms.org](http://www.apms.org)

**July 24–28, 2004**

American Society of Plant Biologists, Plant Biology 2004  
Disney's Coronado Springs Resort and Convention Center  
Orlando, Florida

**September 20–23, 2004**

12<sup>th</sup> Annual Meeting  
North American Weed Management Association  
Rushmore Plaza Holiday Inn  
Rapid City, South Dakota  
[www.nawma.org/](http://www.nawma.org/)

## FAPMS OFFICERS & CHAIRS 2003–2004

### Officers

<b>President</b>		<b>Directors</b>	
Steve Weinsier .....	954-382-9766	Vicki Pontius .....	863-402-6813
<b>President-Elect</b>		Jim Cuda .....	352-397-1901
Keshav Setaram .....	407-836-1400	Steve Smith .....	561-924-5310
<b>Past President</b>		Christine Bauer .....	904-542-2717
PJ Myers .....	863-533-8882	Todd Olson .....	800-327-8745
<b>Secretary</b>		Chance Dubose .....	386-328-2737
Angie Huebner .....	863-983-8101	Bill Torres .....	850-245-2814
<b>Treasurer</b>		Buddy Deese .....	561-498-5363
David Farr .....	386-424-2920	Polly Ellinor .....	352-521-3583
<b>Editor</b>			
Judy Ludlow .....	850-245-2816		

### Committee Chairs

<b>Auditing</b>		<b>Mailing List Coordinator</b>	
Keshav Setaram .....	407-836-1400	Jackie Smith .....	561-722-2479
<b>Awards</b>		<b>Merchandising</b>	
Mitch Morgan .....	352-316-6540	Jackie Smith .....	561-722-2479
<b>By-laws</b>		<b>Nominating</b>	
Anthony Walker .....	407-665-5630	PJ Myers .....	863-533-8882
<b>Financial</b>		<b>Past President Advisory</b>	
Keshav Setaram .....	407-836-1400	PJ Myers .....	863-533-8882
<b>Governmental Affairs</b>		<b>Program</b>	
Steve Weinsier .....	954-382-9766	Chance Dubose .....	386-328-2737
<b>Historical</b>		<b>Scholarship</b>	
Robbie Lovestrand .....	352-726-8622	Don Doggett .....	239-694-2174
<b>Local Arrangements</b>		<b>Vendor</b>	
Bill Torres .....	850-245-2814	Lonnie Pell .....	321-636-2617

Florida Aquatic Plant Management Society, Inc.  
525 Ridegeln Road  
Clewiston, FL 33440

