



2010 2nd Quarter Newsletter

Attention:

Osceola County 2010 Field Day Hydrilla and Hygrophila Demonstration Project

Experts will be on-site to discuss the problems associated with aquatic weeds (particularly hydrilla and hygrophila) and the \$2.9 million grant awarded to Osceola County from EPA to study the problem. Topics will include new and existing herbicides and biological control. We will have boat tours of treatment areas, exhibits highlighting demonstration results for this project, aquatic plant displays, and more! Lunch will be provided as well as 3 Aquatic CEUs.

*Register online at <http://fieldday2010.eventbrite.com/>
For additional information or to register over the phone,
contact Stacia Hetrick at (321) 697-3036,
or shet@osceola.org*

Treasurer's Report: Jerry Renney presented a report on Jennifer's behalf. Keshav asked for an update on the taxes. Jennifer Myers responded via email, the 2009 taxes have been completed.

Secretary's Report: No report submitted.

Editor's Report: Magazine is ready for print, Jeff thanked everyone who contributed articles. Mike Netherland presented to the board that the following will assist with the editors position for Aquatics magazine for the following year as Jeff transitions out. The following will be Mike Netherland, Karen Brown, and Bill Haller.

Ed Harris made a motion to approve the officers report, Dharmen seconded the motion passed unanimously.

Auditing: Keshav reviewed with the board past discussions on an outside audit. The board discussed trying to find someone local for the audit. President Mike Bodle asked for Keshav to please communicate with Jennifer and asked for the board to assist in finding an outside auditing company.

Awards: No report submitted

By-Laws: Stephanie McCarty reviewed the proposed changes for the By Laws to read as follows, and asked for everyone to please review the SOP's and Bylaws for any changes, to please respond to Mike Netherland no later than June 1st.

Ed Harris made a motion to approve the proposed By Law changes, James Boggs, seconded the motion, the motion passed unanimously.

Financial: No report submitted.

Governmental Affairs:

Jeff Schardt reviewed with the board the following bullet points and important dates.

- 2001 - 9th Circuit rules that an application of herbicides to waters of the US needs an NPDES Permit
- Following acrolein treatment to canal - water discharge killed fish in receiving waters
- Regulate under CWA vs. FIFRA
- 2006 - EPA filed rule that pesticides applied to water according to label (FIFRA) do not need NPDES permit
- 2007 - 2008 - Groups filed suits to overturn EPA rule - other groups filed to support and broaden EPA Rule
- 2009 - (Jan) 6th Circuit panel ruled to strike down EPA rule - and require NPDES nationwide
- 2009 - (Apr) Industry files for rehearing by full 6th Circuit - EPA files for 2-year stay to implement
- 2009 - (Jun) 6th Circuit grants EPA request for stay
- 2009 - (Aug) 6th Circuit denies industry request for rehearing
- 2009 - (Nov) groups file for Supreme Court to hear case
- 2010 - (2-22) Supreme Court denies petition for rehearing
- When applying pesticides to, over and near waters of the US to control:
 - Mosquitoes and other nuisance insects
 - Aquatic weeds and algae
 - Area-wide pests
 - Aquatic nuisance animals
- EPA is developing Pesticide General Permit (PGP) for 5 states, territories w/o DEP/DEQ regulatory presence
- Other states will work with EPA to develop General Permit for that state
- FL Implementation
- Meeting since May 2008 ~ 20 meetings
- Field trip in FL to demonstrate aquatic plant and mosquito control - EPA Permit writers
- Face-to-face meeting with EPA in Kansas City and Dallas ~ from 20 states
- Teleconferences
- DEP will be the lead in FL - issue permit / enforce program
- FWC will permit aquatic plant control and provide outreach and expertise
- DACS will provide expertise and outreach for mosquito control
- Follow EPA General Permit - same basic requirements for state permit

- EPA advise - look to what got us here
- Pesticide discharge resulted in a fish kill
- No penalty issued
- Perceived lack of Integrated Pest Management (IPM) and oversight
- Bottom line - demonstrate IPM – basic components of Pesticide General Permit
- Coverage
- Effluent limits - technology and water quality based effluent limits
- IPM, lowest rates, maintenance control, cleaning, calibration
- Pesticide Discharge Management Plan
- Visual monitoring - before, during, after – especially adverse impacts
- Records / reporting
- All applications covered by General Permit - exceeding threshold will need to file Notice Of Intent with DEP
- Avoid duplication - so if FWC permit or contract, you are covered (that is the plan)
- Schedule:
- EPA - Draft General Permit May/June, 2010 – nothing to comment on until then
- DEP - 6 public meetings Aug, 2010 - @ DEP District offices - submit draft Generic Permit to EPA Region IV
- EPA final permit December
- DEP implement April 10, 2011

Historical: No report submitted.

Local Arrangements: No report submitted.

Mailing List: No report submitted.

Merchandising: Steve reported that most of the old inventory was sold at the last meeting, and gave a final total of what was left. Mike Bodle will speak to a graphic designer to simplify the new logo for print quality. It was discussed to look in to giving away a high SPF sunscreen to the members at the annual meeting. Ed Harris made a motion to approve a budget of up to \$4500.00, James Boggs seconded the motion, the motion passed unanimously.

Nominating: Mike Netherland is working on a proposed slate, and will have it ready for the next board meeting.

Past President Advisory: No report submitted.

Program: No report submitted.

Membership & Publicity: No report submitted.

Resource Demonstration: No report submitted.

Scholarship: The deadline for Scholarships is June 1st

Vendor: Dan Berguson ; vendor mailings will go out in May.

Old Business

New Business: James Boggs made a motion to approve the committee reports, Mike Netherland seconded the motion, the motion passed unanimously.

Site and Time Selection for next meeting: July 21 st cloud field station.

Meeting Adjourned

BY LAW CHANGES

To the Members of FAPMS:

The FAPMS Board of Directors voted at the second quarter board meeting to approve a change to the By-Laws and present the revision to the general membership for approval, during the business meeting at the annual conference in October. The change involves the Equipment Demonstration Committee and allows more freedom in scheduling by removing the even-year requirement and allows the choice between venues - resource or equipment – to be dependent on available hotel facilities.

The recommended change is listed below. Please read this revision and be prepared to vote on the change at the annual meeting in Daytona Beach. If any member has any questions regarding these changes, they can contact me prior to the conference at 407-824-7279. I look forward to seeing all of you there.

Stephanie McCarty
By-Laws Chairperson

ARTICLE VIII - COMMITTEES

Section 1. Chairpersons of the following committees shall be appointed each year by the President of the Society with the advice of the Board of Directors. The duties of these committees shall be as indicated...

13. Equipment Demonstration Committee: To coordinate the resource and equipment demonstration based on the FAPMS Annual Meeting arrangements.

SOP CHANGES

L. DUTIES OF THE EQUIPMENT DEMONSTRATION COMMITTEE

1. The Equipment Demonstration Committee coordinates the resource and equipment demonstrations held during the FAPMS Annual Meeting.
 2. The Chairperson of the committee coordinates closely with the Chairpersons of the Program Committee and the Local Arrangements Committee to ensure logistical success of the smooth transitions between the various activities and locations.
 3. The Equipment Demonstration Committee coordinates the recognition of participants with the Awards Committee.
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ATTENTION!!!
FAPMS is looking for a
New Editor for 2011!
If interested please contact Dr. Netherland,
Nominating Committee Chairman.
mdnether@ufl.edu

Florida Aquatic Plant Management Society Inc

Membership Form

Name _____ Date _____

Company/ Agency _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____ E-mail _____

Your FAPMS membership includes a full year of Aquatics Magazine and the Societies Newsletter. You will be kept up to date on all the latest news and information affecting the aquatics industry

Membership Levels: Active \$35 , Associate (out of state) \$35 , Contributing \$50 ,
Student \$5 , Library Service \$100

Is this a new membership or a renewal Check if contact information has changed

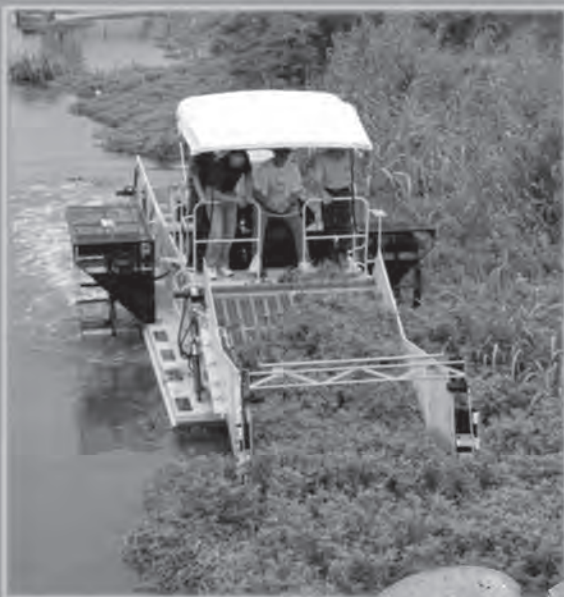
Make Checks Payable to: FAPMS
PO Box 560700
Orlando, FL 32856-1327 E-mail : mail@fapms.org

Credit Card Card # _____ Expiration _____ / _____
Name on Card: _____ Visa Master card Discover

Amount Enclosed _____

Please note: if you need to change, correct, or check on your membership, please call Jackie Smith at 561-722-2479

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SAVE THE DATE!

2010 annual FAPMS meeting • October 19th – 21st
Daytona Hilton • Daytona Beach, FL
Meeting registration will be posted to soon
WWW.FAPMS.ORG

MARK YOUR CALENDARS

2010 National APMS meeting
Is coming to Florida!!
July 11th – 14th • Bonita Springs, FL

FIRST CALL FOR PAPERS-FAPMS 2010 MEETING

The 34th annual training conference will be at the Hilton Daytona Beach. You don't have to be a professional speaker in order to give a paper! We are looking for papers on herbicide application and mechanical techniques (aquatic and right-of-way), mixtures, innovative control measures, re-vegetation projects, new plant introductions, research projects, etc. Remember, FAPMS was formed for the applicator and the annual training conference is a chance to share what you have learned with other members. Each year the Society awards all field applicators that present a paper with a plaque. This year the field applicators presenting the top three papers will receive a plaque and cash awards. First place will receive a \$300 cash award, second place will receive a \$200 cash award, and third place will receive a \$100 cash award.

NOTE: DEADLINE FOR SUBMISSION IS July 31, 2010

Title: _____

Author(s)*: _____

Organization: _____

Address: _____

Telephone: _____ Email: _____

*If more than one author, please circle the name of the person who will present the paper at the meeting.

Title of Talk & Brief Abstract: _____

Biography of Presenter: _____

NOTE: Length of talk is usually 15 minutes. If your presentation is shorter or longer, please indicate the length of talk: _____ Minutes _____

Check as appropriate: Applicator paper _____ Computer (Power Point) _____

The accepted format for presentations is PowerPoint. If your presentation is in a different format please contact Mike Hulon to see whether or not it will be compatible with the computers and projector.

Mike Hulon
P.O. Box 4034
Lake Wales, Fl 33859
Phone (863) 528-7721

Submit this form to: Fax (863) 696-2922 or email: texasaquaticmh@aol.com

VIC RAMEY PHOTO CONTEST

The VIC RAMEY photo contest and was created to inspire photographs to be taken to promote education, discussion and competition towards the society's objective of aquatic plant management. Photos are displayed in the banquet room at the annual conference. Photo contest submission format is as follows:

All entry photos must have been taken by a FAPMS member during the contest year.

Photo must be 5" x 7" or 8" x 10" size with or without matte frame.

Included on back of photo should be the photographer name, contact number, submital category (natural aquatic photo or operation equipment, application method, or applicator in the field), location taken, and photograph description or title.

Prizes are ribbons for first, second, or third. Photos are judged in two categories:

Aquatic scene (any natural aquatic photo), and aquatic operations (any photo of operation equipment, application method, or applicator in the field). Photos are judged on relevancy to the category topic (40%), creativity or artistic impression (40)5, composition and arrangement (10%) and focus and sharpness (10%). Photo contest judges are selected from attending conference members

Paul C. Myers Applicator Dependent Scholarship

The Florida Aquatic Plant Management Society Scholarship and Research Foundation, Inc. announces the availability of the following scholarship:

Paul C. Myers Applicator Dependent Scholarship-Provides up to \$1500 to deserving dependents of FAPMS members. The scholarship is based on:

1. The applicant's parent or guardian having been a FAPMS member in good standing for at least three consecutive years.
2. Financial need. Will be determined based on need and the expected family contribution amount indicated on the processing results of a Student Aid Report (OMB No. 1845-0008). This report is available by completing a Free Application for Federal Student Aid Federal Form.
3. The applicant being a high school senior entering college the next academic year, attending junior college, or being a college undergraduate.
4. An evaluation of the quality of the application and required essay by the the scholarship selection committee composed of three FAPMS members and four FAPMS Scholarship and Research Foundation members.
5. Submission of a completed application by June 1, 2010.
6. For more information or application forms, contact Don Doggett at 239-848-6774 or visit the Society's website: www.fapms.org

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Upcoming Meetings

June 8-11

FASD 2010 Annual Conference

St. Petersburg, FL

www.fasd.com/

June 14-June 17

Florida Lake Management

Society Annual Conference

Crystal River, FL

www.flms.net/

July 11-14

Aquatic Plant Management Society

50th Annual Conference

Bonita Springs, FL

www.apms.org

July 12-16

Greater Everglades

Ecosystem Restoration

Naples, FL

www.conference.ifas.ufl.edu/GEER2010

August 11-13

South Carolina

Aquatic Plant Management Society

(SCAPMS), Annual Meeting

Pawleys Island, SC

www.scapms.org

October 19-21

FAPMS Annual meeting

Daytona Beach, FL

SFAPMS

*Meetings are held the third Thursday in March, June and September
Please contact an Officer or Board member to obtain location of meeting*