



Florida Aquatic Plant Management Society

# 2017 - 2<sup>nd</sup> Quarter Newsletter

## *A Message from the President*

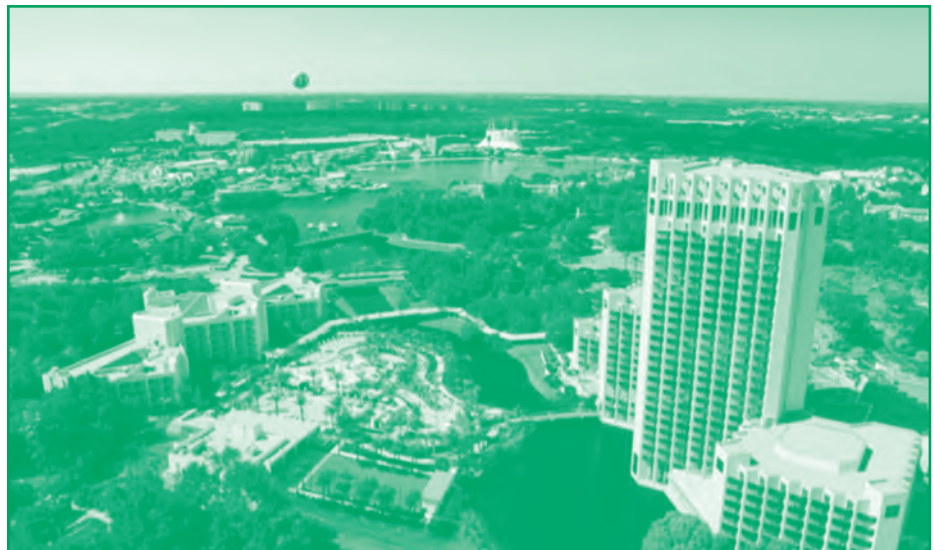
On January 24th I had the pleasure of attending the APMS strategic planning meeting in Daytona. I went into the room with skepticism on how productive this meeting would actually be. I am extremely happy that I attended for it blew away my expectations. It was a long and tiring day of idea sharing, masterfully moderated by Dr. Ed Osborne from the University of Florida. The goal was to define key issues the society is facing and come up with a plan to address those issues.

It was so impressive, that FAPMS has decided to conduct our own strategic planning meeting on Monday October 16, 2017 at 9 am (one day before our annual conference). It will be held at the Hilton Orlando Buena Vista Palace, the site of the conference. We would like to invite all past presidents to attend and share your wisdom. It would be great if we could have as many people who made this society what it is today attend as we strive to make FAPMS even greater.

The conference is only a few months away and registration is open. Make sure you register soon and reserve your room. We promise to provide you with the best conference we can. Kris Campbell has been working very hard on the program and it looks to be a very strong lineup of speakers. We can't wait to see everyone in October.

Andy Fuhrman  
President FAPMS

**2017 FAPMS  
Annual Training  
Conference  
Oct 16-19, 2017  
Buena Vista Palace  
Hotel and Spa  
Lake Buena Vista,  
Florida**



# REVIEW OF THE 2ND QUARTER MINUTES

Secretary Walters took roll and a quorum was declared. Meeting called to order 10:07

President Fuhrman asked if there were any changes omissions or deletions to first quarter minutes. There were no changes noted. Angie Huebner made a motion to approve the first quarter minutes. Joyce Hertel seconded the motion, the motion passed unanimously.

## **CORRESPONDENCE:**

President Fuhrman reviewed the APMS Strategic planning review with the board.

Jeremy Slade also gave feedback and encouraged the board to participate in a future strategic planning meeting. The suggested time is proposed for the first day of the 4<sup>th</sup> quarter board meeting in October. Randy Snider also reviewed with the board the process of setting up and following through with an "initiative" meeting.

**TREASURER'S REPORT:** brief review of the treasurers report

**SECRETARY'S REPORT:** no report submitted.

**EDITOR'S REPORT:** no report

Angie Huebner made a motion to approve the officer's reports. Kelli Gladding seconded the motion, the motion passed unanimously.

**AUDITING:** Keshav Setaram concurred the Treasurers report.

**AWARDS:** no report

**BY-LAWS:** see attached

Stephanie McCarty reviewed the current proposed changes to the SOP's and By laws which will be submitted in the newsletter. Kelli Gladding made a motion to approve the removal of the By Laws from the SOP's. Bill Kurth seconded the motion, the motion passed unanimously. Keith Mangus made a motion to accept the changes to the By-laws. Jeremy Slade seconded the motion, the motion passes unanimously.

The review of the SOP's and By Laws will be discussed further at the proposed strategic planning meeting.

**GOVERNMENTAL AFFAIRS MATT:** Phillips gave a brief review

The House and Senate have published DRAFT appropriations bills. I want to emphasize these are drafts and the final will most likely look different. The following is a summary of the two bills:

### House

- \$1,128,602 reduction in the IPCTF "Control of Invasive Exotics"
- LATF no change
- IFAS/APIRS pass-through reduction of \$6,250 (25% reduction)
- Ft. Pierce Quarantine Facility pass-through reduction \$211,043 (25% reduction)
- Sweep \$4M from IPCTF surplus to General Revenue
- Everything else unchanged

### Senate

- No reduction in overall amount in Control of Invasive Exotics; however, they are proposing \$28,989,645 from General Revenue, \$5,834,002 from LATF, and \$3,626,353 from IPCTF. Not sure what the implications are of working with GR funds, we've never operated with funds from this source.
- IFAS/APIRS no change
- Ft. Pierce Quarantine Facility no change
- A lobbyist told me the Senate was sweeping less than the House from the IPCTF. I could not find any indication of a sweep from IPCTF in the Senate budget; I believe the lobbyist is wrong.

**HISTORICAL:** no report

**LOCAL ARRANGEMENTS:** review of local arrangements

**MAILING LIST:** up to date

**MERCHANDISING:** Steve Montgomery gave an update on the proposed merchandise giveaway item and cost for the annual training conference. Jeremy Slade made a motion to approve up to \$3500, Joyce Hertel seconded the motion the motion passed unanimously.

Steve Montgomery will send out the proposed design and email out to the board.

## REVIEW OF THE 2ND QUARTER MINUTES *Continued*

**NOMINATING:** Past President Angie stated the slate is in progress.

**PROGRAM:** Kris reviewed with the board suggestions for keynote speakers.

**RESOURCE DEMONSTRATION:** Dave Lattuca gave a brief review to the board suggestions and plans.

**SCHOLARSHIP:** Keshav Setaram discussed with the board the scholarship awards, and asked for additional funding in the amount of \$10,000.00 from FAPMS. Angie Huebner made a motion to approve the \$10,000.00. Keith Mangus seconded the motion the motion passes unanimously.

**VENDOR:** no report

**WEBSITE:** Angie reported the website has been updated and the link for the meeting with up soon.

### **OUTREACH/EDUCATION:**

The FAPMS display board will be at the upcoming meetings, as well as handouts. Angie will follow up on updating the brochures and additional printing. The board reviewed an article on Matt Phillips, written by Jeff Holland for BASSMASTER. The article can be found at- <https://www.bassmaster.com/conservation-news/bass-nation-angler-top-aquatic-plant-management-florida>

FAPMS sponsored a middle school science fair project to the state level. The project will be on display at the annual conference.

### **OLD BUSINESS:**

#### **Proposed guidelines for FAPMS presentations for industry sponsored products (DRAFT)**

In the interest of successfully executing and cultivating the FAPMS objective statement (Article IV Section 1.1 of the By-Laws) which states: To provide a common forum in which to meet, discuss, exchange ideas and information, and to assist all aquatic plant managers including private, commercial and public agency personnel in all aspects of their profession, especially as they relate to Florida circumstances; these suggested guidelines are set forth to outline presentation protocol disseminated during the annual FAPMS training/conference so as to avoid conflict of interests and unfounded promotional claims pertaining to industry sponsored research product presentations.

1. The presenter may be employed by a given company, research institution or other industry sponsored entity.
2. Content presented must be informative and avoid unfounded product or service marketing claims.
3. Any claims pertaining to effectiveness or success must be clearly supported by sufficient data or statistical calculations such that the audience can make a determination of efficacy or usefulness of said material presented.
4. Should a presentation fall outside the boundaries set forth, it will be up to the Board of Directors and the President to decide whether that presenter will be invited for future presentations.

The committee will have a final submittal to the board via email by the end of May.

### **NEW BUSINESS:**

#### **FAPMS Sponsorship – APMS Graduate research grant**

Jeremy Slade spoke on behalf of APMS for levels of sponsorship. Angie made a motion to approve the funding for the two year sponsorship in the amount of \$4,000. Joyce Hertel seconded the motion the motion passed unanimously.

**AFS Sponsorship –** President Fuhrman reviewed with the board possible sponsorship. After discussion among the board, the sponsorship was tabled; Andy will reach out for further information and submit feedback to the board. \*A vote was decided in favor of a sponsorship of up to \$1,050.00 or the approved reduced rate of \$650.00

#### **SITE AND TIME SELECTION FOR NEXT MEETING:**

The 3<sup>rd</sup> quarter board meeting will be changed to the following date. July 11<sup>th</sup>, SFWMD field station 10:00am  
Kelli made a motion to adjourn the 2<sup>nd</sup> quarter meeting. Angie Huebner seconded the motion the motion passed unanimously.

**ADJOURN:** The meeting adjourned at 12:18

# CALL FOR PAPERS

## CALL FOR PAPERS - FAPMS 2017

The FAPMS 41st Annual Training Conference will be held October 16-19, 2017 in the Lake Buena Vista, FL. We are looking for papers on herbicide application and mechanical techniques (aquatic, natural area and right-of-way), mixtures, innovative control measures, re-vegetation projects, new exotic plant introductions, research projects, etc. We welcome talks from researchers, scientists, applicators and other field personnel – in short, anyone involved in aquatics! You don't have to be a professional speaker in order to present a paper! Remember, FAPMS was formed for the aquatic plant manager and the annual training conference is a chance to share what you have learned with other members.

**NOTE: DEADLINE FOR SUBMISSION IS July 31, 2017**

**Title:** \_\_\_\_\_  
\_\_\_\_\_  
**Author(s)\*:** \_\_\_\_\_  
**Organization:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\*If more than one author, please circle the name of the person who will present the paper at the meeting. Please list all authors you would like to see listed on the final agenda.

Title of Presentation & Brief Abstract:

Biography of Presenter:

**NOTE: Length of talk is 25 minutes. Presentations of 50 minutes will be accepted. If your presentation is shorter or longer, please indicate the length of talk:**

\_\_\_\_\_ **Minutes** ( can be condensed if needed)

Check as appropriate: Aquatic Plant Manager paper  Computer (Power Point)

What category or categories best fit your presentation?  Aquatic  Natural Areas  Right-of-Way  Core

The accepted format for presentations is Power Point. If your presentation is in a different format, please contact Kris Campbell to determine if it is compatible with the computers and projector.

**Submit this form to:** Kris Campbell  
Florida Fish and Wildlife Conservation Commission  
Invasive Plant Management Section  
6830 Shadowridge Dr. Suite 201  
Orlando, FL 32812  
407-858-6170 Ext. 223  
kristine.campbell@myfwc.com

# CALL FOR STUDENT PAPERS

## CALL FOR STUDENT PAPERS - FAPMS 2017

The FAPMS 41st Annual Training Conference will be held October 16-19, 2017 in the Lake Buena Vista, FL. We are looking for papers on herbicide application and mechanical techniques (aquatic, natural area and right-of-way), mixtures, innovative control measures, re-vegetation projects, new exotic plant introductions, research projects, etc. We welcome talks from researchers, scientists, students, applicators and other field personnel – in short, anyone involved in aquatics! You don't have to be a professional speaker in order to present a paper! Remember, FAPMS was formed for the aquatic plant manager and the annual training conference is a chance to share what you have learned with other members. **This year the student presenters will receive ½ off their registration.**

**NOTE: DEADLINE FOR SUBMISSION IS July 31, 2017**

**Title:** \_\_\_\_\_  
**Author(s)\*:** \_\_\_\_\_  
**Organization:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\*If more than one author, please circle the name of the person who will present the paper at the meeting. Please list all authors you would like to see listed on the final agenda.

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Check as appropriate: Aquatic Plant Manager paper  Computer (Power Point)

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**Submit this form to:** Kris Campbell  
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6830 Shadowridge Dr. Suite 201  
Orlando, FL 32812  
407-858-6170 Ext. 223  
kristine.campbell@myfwc.com

# APPLICATOR CALL

Dear Applicator,

We would like to cordially invite you to present at the 41<sup>ST</sup> Annual Florida Aquatic Plant Management Society Conference in Lake Buena Vista, FL October 16<sup>th</sup> – 19<sup>th</sup>. We are looking for presentations on herbicide application and mechanical techniques (aquatic, natural area and right-of-way), mixtures, innovative control measures, re-vegetation projects, new exotic plant introductions, research projects, boating safety, importance of float plans, tailgate meetings, aerial applications, etc. If you perform an activity during your work day and would like to share that with us, let us know. You don't have to be a professional speaker in order to present! We realize that presenting in front of a crowd can be daunting, therefore, **this year the applicator presentations will be presented in front of a small panel of judges.** Remember, FAPMS was formed for the aquatic plant manager and the annual training conference is a chance to share what you have learned with other members. Each year the Society awards all field personnel who present a paper with a plaque. The top three applicator papers will receive a plaque and cash awards. First place will receive \$300, second place will receive \$200, and third place will receive \$100. **In addition to these prizes, the first seven applicators to sign up and present a paper will receive a \$100 for participating.**

If you are interested, please fill out the information below.

**NOTE: DEADLINE FOR SUBMISSION IS July 31, 2017**

Title: \_\_\_\_\_  
\_\_\_\_\_  
Author(s)\*: \_\_\_\_\_  
\_\_\_\_\_  
Organization: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
\_\_\_\_\_

\*If more than one author, please circle the name of the person who will present the paper at the meeting. Please list all authors you would like to see listed on the final agenda.

Title of Presentation & Brief Abstract:

Biography of Presenter:

## APPLICATOR CALL *Continued*

**NOTE: Length of talk is 10 minutes or longer. Presentations of 25 minutes will be accepted. Please indicate the length of talk:**

\_\_\_\_\_ **Minutes** ( can be condensed if needed)

Check as appropriate: Aquatic Plant Manager paper  Computer (Power Point)

What category or categories best fit your presentation?  Aquatic  Natural Areas  Right-of-Way  Core

The accepted format for presentations is Power Point. If your presentation is in a different format, please contact Kris Campbell to determine if it is compatible with the computers and projector.

**Submit this form to:** Kris Campbell  
FAPMS Program Chair  
Florida Fish and Wildlife Conservation Commission  
Invasive Plant Management Section  
6830 Shadowridge Dr. Suite 201  
Orlando, FL 32812  
407-858-6170 Ext. 223  
[kristine.campbell@myfwc.com](mailto:kristine.campbell@myfwc.com)

## ANNUAL PHOTO CONTEST

The annual **VIC RAMEY PHOTO CONTEST** will be held at the Annual Training Conference in Daytona Beach. The contest was created to inspire photographs to promote education, discussion and competition towards the Society's objective of aquatic plant management. There are two categories: **Aquatic Scene** (any natural aquatic scene); and **Aquatic Operations** (operation equipment, application method, or field applicator).

### Requirements for entry:

- Photos must be taken by a current FAPMS member during the contest year.
- Photos must be submitted as a 5" x 7" or 8" x 10" print, with or without a mat or frame.
- **Back of photo must contain photographer's name, contact number, photo category, location of photo, and description or title.**
- **Prizes this year are first \$150.00, second \$100.00, and third place \$50.00 for each category.**

Photos are judged on category relevance (40%), creativity or artistic impression (40%), composition and arrangement (10%), and focus and sharpness (10%). Judges are selected from attending conference members. Photo entries may be submitted at the registration desk or placed on the designated table.

**NOTE:** Winning photos may be used in *Aquatics* magazine at the editor's discretion if they are also available as .jpg files in sufficient resolution. Set your camera to 1MB+ (MegaByte) or 5MP+ (MegaPixels) for best results. For a potential cover photo for *Aquatics* magazine, turn your camera sideways for a "portrait aspect" photo as opposed to "landscape." Winning photos may also be posted on the FAPMS website if an electronic version is submitted.

*Good luck, photographers!*

## FAPMS EQUIPMENT DEMONSTRATION

### FAPMS EQUIPMENT DEMONSTRATION!!

41st Annual Florida Aquatic Plant Management Society Training Conference

October 16-19, 2017

Buena Vista Palace Hotel and Spa

Lake Buena Vista, Florida

Would you like to assist in the 41st Annual Florida Aquatic Plant Management Society Training Conference by conducting an informative equipment demonstration for the educational, scientific, and operational advancement of aquatic plant management? We are accepting Equipment Demonstrators for the FAPMS Training Conference October 16-19, Lake Buena Vista, FL. We are looking for examples of equipment commonly used in the field of vegetation management for display and demonstration.

The equipment demonstration offers you the opportunity to exhibit your equipment for aquatic plant managers, researchers, state and federal agencies, educational institutions, and others involved in aquatic plant management. • <http://www.fapms.org/>



**FOR INFORMATION**  
**PLEASE CONTACT:**

David Lattuca

525 Ridgelawn Rd.

Clewiston, FL 33400

Office: 863-893-8101

Cell: 863-602-7178

[David.R.Lattuca@usace.army.mil](mailto:David.R.Lattuca@usace.army.mil)



## 2017 UPCOMING MEETINGS

**APMS**

Jul 16-19

Daytona Beach, FL

**TAPMS**

Nov 27-29

San Antonio, TX

**MAPMS**

Feb 26- Mar 1, 2018

Cleveland, OH

**MSAPMS**

Sep 11-13

Birmingham, AL

**SFAPMS**

Meetings are held the third  
Thursday in March, June and  
September  
2018

**WAPMS**

Mar 12-15, 2018  
Garden Grove, CA

**SCAPMS**

Oct 4-6

Myrtle Beach, SC

**NEAPMS**

Jan 9-11, 2018

Portsmouth, NH

**FAPMS**

Oct 16-19

Lake Buena Vista, FL



## ANNOUNCEMENTS



Science Contest - COPY NEEDED

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### **Proposed guidelines for presentations of industry sponsored products in the General Session of the Florida Aquatic Plant Management (FAPMS) Society Annual Training Conference**

In the interest of successfully executing and cultivating the FAPMS objective statement (Article IV Section 1.1 of the By-Laws) which states: "To provide a common forum in which to meet, discuss, exchange ideas and information, and to assist all aquatic plant managers including private, commercial and public agency personnel in all aspects of their profession, especially as they relate to Florida circumstances"; these suggested guidelines are set forth to outline presentation protocol disseminated during the annual FAPMS training conference so as to avoid conflict of interests and unfounded promotional claims pertaining to industry sponsored research product presentations. The following guidelines should be used only when an industry sponsored research presentation is solicited to be given within the general session of the FAPMS program. These proposed guidelines do not apply to the industry sponsored presentations given during the "Industry Updates (Product and Label Updates)" session of the FAPMS program.

1. The presenter may be employed by a given company, research/academic institution or other industry sponsored entity.
2. Content presented must be informative and avoid unfounded product or service marketing claims.
3. Any claims pertaining to effectiveness or success must be clearly supported by sufficient data or statistical calculations such that the audience can make a determination of efficacy or usefulness of said material presented.
4. Should a presentation fall outside the boundaries set forth, it will be up to the Board of Directors and the President to decide whether that presenter will be invited for future presentations.

# BY LAW & SOP CHANGES

## Recommendations For Changes To By Laws 2016

### ARTICLE VI - OFFICERS

Section 5. Treasurer: The Treasurer shall be custodian of all dues and funds of the Society... ~~The Treasurer shall serve a one-year term commencing at the close of the annual meeting of the Society. The Treasurer may serve an unlimited number of one-year terms, subject to election by the membership. The Treasurer's term of office shall coincide with the Society's fiscal year (Article XI).~~

Section 6. Secretary: The Secretary shall keep minutes of all meetings... ~~The Secretary shall serve a one-year term commencing at the close of the annual meeting of the Society. The Secretary may serve an unlimited number of one-year terms, subject to election by the membership. The Secretary's term of office shall coincide with the Society's fiscal year (Article XI).~~

AQUATICS magazine... ~~The Editor shall serve a one-year term commencing at the close of the annual meeting of the Society. The Editor may serve an unlimited number of one-year terms subject to election by the membership. The Editor's term of office shall coincide with the Society's fiscal year (Article XI).~~

### ARTICLE VIII – COMMITTEES

Section 4. Committee members shall serve ~~a one-year term commencing at the close of the annual meeting of the Society. from the beginning to the end of the calendar year.~~

[The changes are fairly simple. We are making all officers', directors' and committee chairpersons' term of office match.]

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## SOP Changes for Board Approval—April 18, 2017

### B. DUTIES OF THE PRESIDENT-ELECT

1. The President-Elect shall serve on the Board of Directors as an elected officer.
2. The President-Elect shall serve a three-year term; first year as President-Elect; second year as President; and third year as Immediate Past President.
3. The President-Elect shall perform the duties of the President, when the latter is absent, and other duties as may be assigned by the President or Board of Directors. The President-Elect shall succeed the President.
4. The President-Elect shall chair the ~~Membership~~Education and ~~Publicity~~ Outreach Committee.
5. The President-Elect shall vote with the other Officers and Directors-at-Large on all matters and events that come before the Board of Directors for resolution...

### P. DUTIES OF THE LOCAL ARRANGEMENTS COMMITTEE

1. The Local Arrangements Committee shall provide the Board of Directors with timely information useful in planning for the annual meeting.
2. The Local Arrangements Committee shall assist the Program Committee and the ~~Membership~~Education and ~~Publicity~~ Outreach Committee with the annual meeting preparations.
3. The Local Arrangements Committee Chair shall provide the Newsletter editor and "Aquatics" magazine editor with literature about the meeting site; i.e. hotel registration instructions and costs, local restaurants, local maps, etc...

## SCHOLARSHIPS

### Paul C. Myers Applicator Dependent Scholarship

*Paul C. Myers Applicator Dependent Scholarship:* Provides up to \$1500 to deserving dependents of FAPMS members. The scholarship is based on:

1. The applicant's parent or guardian having been a FAPMS member in good standing for at least three consecutive years.
2. Financial need. Will be determined based on need and the expected family contribution amount indicated on the processing results of a Student Aid Report (OMB No. 1845-0008). This report is available by completing a Free Application for Federal Student Aid Federal Form.
3. The applicant being a high school senior entering college the next academic year, attending junior college, or being a college undergraduate.
4. An evaluation of the quality of the application and required essay by the the scholarship selection committee composed of three FAPMS members and four FAPMS Scholarship and Research Foundation members.
5. Submission of a completed application by June 1, 2017.

For more information or application forms, visit [www.fapms.org](http://www.fapms.org)

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### William L. Maier Jr. Memorial Scholarship

This scholarship provides up \$2,500.00 to a deserving junior, senior, post bachelor, or graduate student who is:

1. Enrolled in an accredited Florida University or College.
2. A U.S. citizen
3. Majoring in a field of study directly related to the management of aquatic vegetation for the ecological benefit of aquatic and wetland habitats. Eligible fields of study are listed in the application packet.
4. Qualifies by submitting the required 500-1000 word essay and application, as determined by the FAPMS Scholarship and Research Foundation's Board of Directors.

Submission of a completed application must be received by **August 1, 2017**.

For more information or application forms, visit [www.fapms.org](http://www.fapms.org)

# 2017 OFFICERS

## President

Andy Fuhrman  
Allstate Resource Management, Inc.  
6900 SW 21st Court, Unit #9  
Davie, FL 33317  
954-382-9766  
[afuhrman@allstatermanagement.co](mailto:afuhrman@allstatermanagement.co)

## Secretary

Stephanie Walters  
Apopka, FL 32712  
407-466-8360  
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Jeremy G. Slade  
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## Aquatics Magazine Advertising

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701 San Marco Blvd  
Jacksonville, FL 32207-8175  
863-990-7090  
[Angie.L.Huebner@usace.army.mil](mailto:Angie.L.Huebner@usace.army.mil)

## President-Elect

Keith Mangus  
Applied Aquatic Management  
O 863.533.8882  
C 863-287-1082  
[keith@appliedaquaticmgmt.com](mailto:keith@appliedaquaticmgmt.com)

## Treasurer

Jennifer Myers  
Applied Aquatic Management, Inc.  
P.O. Box 1469  
Eagle Lake, FL 33839-1469  
863-533-8882  
863-534-3322 fax  
[jmyers@tampabayrr.com](mailto:jmyers@tampabayrr.com)

## Directors Third Year

Linda Defree  
AVC  
1860 W 10<sup>th</sup> St  
Riviera Beach, FL 33404  
Office 561-845-5525  
Mobile 561-662-0346  
[ldefree@avcaquatic.com](mailto:ldefree@avcaquatic.com)

## Directors Second Year

Bill Kurth  
Lake Masters Aquatic Weed Control  
PO BOX 2300  
Palm City, FL 34991  
877-745-5729  
[bill.kurth@lakemasters.com](mailto:bill.kurth@lakemasters.com)

## Directors First Year

Randal Snyder  
St. Johns River Water Management District  
525 Community College Parkway, S.E.  
Palm Bay, FL 32909  
O 321 409-2168  
Email: [rsnyder@sjrwm.com](mailto:rsnyder@sjrwm.com)

## Committees

**Auditing**  
Keshav Setaram  
SFWMD St. Cloud Field Station  
3800 Old Canoe Creek Road.  
St. Cloud, FL 34769  
[ksetaram@sfwmd.gov](mailto:ksetaram@sfwmd.gov)

## Past-President

Angie Huebner  
Invasive Plant Management  
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Jacksonville, FL 32207-8175  
863-990-7090  
[Angie.L.Huebner@usace.army.mil](mailto:Angie.L.Huebner@usace.army.mil)

## Editor

Karen Brown  
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Center for Aquatic & Invasive Plants  
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Robbie Lovstrand  
FL Fish and Wildlife Conservation Comm  
Invasive Plant Management Section  
352-726-8622  
[Robert.lovstrand@myfwc.com](mailto:Robert.lovstrand@myfwc.com)

## Awards

Scott Glasscock  
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220 S Service Lane  
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[Scott.glasscock@disnev.com](mailto:Scott.glasscock@disnev.com)

## 2017 OFFICERS - Continued

### Governmental Affairs

Matt Phillips  
Florida Fish and Wildlife Conservation  
Commission  
Invasive Plant Management  
850-617-9429  
[mattv.phillips@myfwc.com](mailto:mattv.phillips@myfwc.com)

### Membership and Publicity

Keith Mangus  
Applied Aquatic Management  
O 863.533.8882  
C 863-287-1082  
[keith@appliedaquaticmgmt.com](mailto:keith@appliedaquaticmgmt.com)

### Program

Kris Campbell  
FL Fish and Wildlife Conservation Comm  
Invasive Plant Management Section  
6830 Shadowridge Dr. Suite 201  
Orlando, FL 32812  
O 407-858-6170 Ext. 223  
C 321-246-0682  
[kristine.campbell@myfwc.com](mailto:kristine.campbell@myfwc.com)

### Vendor

Scott Jackson  
Syngenta  
133 Saron Circle  
Royal Palm Beach, FL 33411  
561-402-0682  
561-784-4309  
[Scott.Jackson@SYNGENTA.COM](mailto:Scott.Jackson@SYNGENTA.COM)

### Historical

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