

# Aquatics

### **ADVERTISING RATES**

### **COLOR ADVERTISEMENTS**

 Full Page
 \$1200.00 per issue

 Half Page
 \$ 780.00 per issue

 1/3 Page
 \$ 500.00 per issue

 1/6 Page
 \$ 330.00 per issue

BLACK /WHITE ADVERTISEMENT RATES ALSO AVAILABLE

BLEEDS - 15% charge; acceptable in full and two-page color spreads only

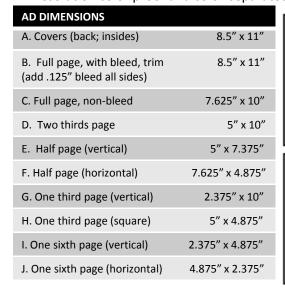
**POSITION** -10% position charge (inside front cover, back cover and center); priority placement for advertisers with 4 consecutive advertisements scheduled; requests honored on a first-come first-serve basis

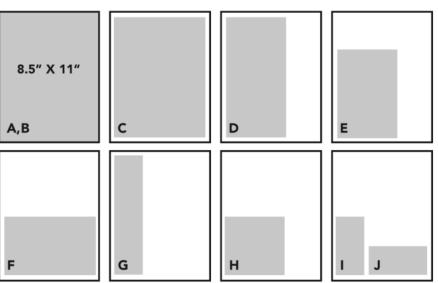
**DISCOUNT** - 15% discount for four consecutive advertisements

**BILLING** – Invoices submitted with proof of publication. Payment is due 45 days following receipt of invoice. Late payments will be assessed a 3% monthly charge.

## **ADVERTISING SPECIFICATIONS**

- Please provide ads in digital format.
- Pleas submit files via email or CD-ROM.
- Preferred format is a press-ready .pdf file.
- Build your document to the correct size.
- Include 1/8" bleeds if needed.
- Color ads must be accompanied by a high resolution color proof and color-separated lasers.
- •Color graphics must be converted to CMYK; spot colors or RGB images are not acceptable.
- Single color ads must be accompanied by a laser proof.
- If a TIFF or EPS format must be used, include all graphics and fonts (screen and printer versions). Be sure to include fonts used in graphics or convert them to curves or outlines.





## **PUBLICATION SCHEDULE**

ADS DUE	PUBLICATION
February 1	Spring (March – Apr)
May 1	Summer (June – July)
August 1	Fall (Sept – Oct)
November 1	Winter (Dec-Jan)

**CLOSING**: Space reservations for advertising are preferred by two months preceding publication. Advertising materials are due by the first of the month preceding publication.

Advertising space will be limited due to the desire to seek proper balance between technical content and commercial content of *AQUATICS*.

# **MAILING INSTRUCTIONS**

**ADVERTISING MATERIALS**: Angie Huebner, USACE, Jacksonville District, OD-A, 701 San Marco Blvd, Jacksonville, FL 32207; <a href="mailto:angie.l.huebner@usace.army.mil">angie.l.huebner@usace.army.mil</a>

**PAYMENTS:** Jennifer Myers, FAPMS Treasurer, PO Box 1469 Eagle Lake, FL 33839-1469; <a href="mailto:jmyers43@tampabay.rr.com">jmyers43@tampabay.rr.com</a>